

Allan W. Fung
Mayor



Edward Garcia
Chairperson

*Cranston Census Complete Count Committee
City Hall
869 Park Avenue
Cranston, RI 02910*

MEETING NOTICE

**THE CRANSTON CENSUS COMPLETE
COUNT COMMITTEE
WILL MEET TO ORGANIZE ON
TUESDAY, OCTOBER 29, 2019 AT 1 P.M.
AT CRANSTON CITY HALL
IN THE THIRD FLOOR CONFERENCE ROOM**

AGENDA

- I. CALL TO ORDER
- II. CHAIRPERSON'S WELCOME AND INTRODUCTIONS – EDWARD GARCIA
- III. NEW BUSINESS
 - A. THE COMMITTEE MAY DISCUSS THE 2020 CENSUS AND THE CHALLENGES THE CENSUS BUREAU FACES IN ESTABLISHING AN ACCURATE, COMPLETE COUNT OF CRANSTON RESIDENTS
 - B. THE COMMITTEE MAY DISCUSS AND REVIEW ACTIONS TAKEN TO DATE BY THE CITY IN PREPARATION FOR THE 2020 CENSUS
 - C. THE COMMITTEE MAY DISCUSS AND TAKE ACTION ON DEFINING THE COMPLETE COUNT COMMITTEE'S MISSION AND OBJECTIVES
 - D. THE COMMITTEE MEMBERS MAY DISCUSS THEIR RESPECTIVE DEPARTMENTS' ROLES IN ASSISTING WITH CENSUS COMMUNITY OUTREACH AND BEGIN TO FORMULATE A COORDINATED ACTION PLAN
 - E. THE COMMITTEE MAY DISCUSS AND TAKE ACTION ON THE RHODE ISLAND FOUNDATION CENSUS OUTREACH GRANT
 - F. THE COMMITTEE MAY SCHEDULE ITS FUTURE MEETINGS
- IV. ADJOURNMENT

Posted on **10-24-2019** at **2:30 p.m.**
By Nicholas J. Lima